



Civil Docket Report

A \$5 Convenience fee will be added to the transaction at checkout.

**Case Description**

**Case ID:** 220302617  
**Case Caption:** STILLS ETAL VS MEAD JOHNSON NUTRITION COMPANY ETAL  
**Filing Date:** Thursday , March 24th, 2022  
**Court:** MAJOR JURY-COMPLEX  
**Location:** CITY HALL  
**Jury:** JURY  
**Case Type:** PRODUCT LIABILITY - FORMULA  
**Status:** LISTED FOR PRE-TRIAL CONF  
**Cross Reference:** DC 2022CV01691

**Related Cases**

No related cases were found.

**Case Event Schedule**

| Event                | Date/Time               | Room                       | Location       | Judge            |
|----------------------|-------------------------|----------------------------|----------------|------------------|
| PRE TRIAL CONFERENCE | 04-NOV-2024<br>09:30 AM | VIA ADVANCED COMMUN. TECH. | REMOTE HEARING | CARPENTER, LINDA |
| PROJECTED TRIAL DATE | 02-DEC-2024<br>09:00 AM | CITY HALL                  | COURTROOM 232  | CARPENTER, LINDA |

**Case motions**

| Motion                 | Assign/Date | Control No | Date/Received | Judge            |
|------------------------|-------------|------------|---------------|------------------|
| PRELIMINARY OBJECTIONS | 30-AUG-2024 | 24081875   | 08-AUG-2024   | CARPENTER, LINDA |

**Case Parties**

| Seq #           | Assoc  | Expn Date   | Type                   | Name            |
|-----------------|--|-------------|------------------------|-----------------|
| 1               |  | 27-APR-2023 | ATTORNEY FOR PLAINTIFF | FINKEN, TRACY A |
| <b>Address:</b> | ONE LOGAN SQUARE<br>130 N. 18TH ST.<br>SUITE 1600<br>PHILADELPHIA PA 19103 |             | <b>Aliases:</b>        | none            |

|                 |  |  |                       |   |  |
|-----------------|--|--|-----------------------|---|--|
|                 |  | (215)735-0773<br>tfinken@anapolweiss.com |                       |   |  |
| 2               | 24   |  | PLAINTIFF             | STILLS, ALICE   |  |
| <b>Address:</b> | 656 N. CONESTOGA ST.<br>PHILADELPHIA PA 19131  | <b>Aliases:</b>                          | none                  |   |  |
| 3               | 24   |  | MINOR -<br>PLAINTIFF  | E, M  |  |
| <b>Address:</b> | 656 N. CONESTOGA ST.<br>PHILADELPHIA PA 19131  | <b>Aliases:</b>                          | none                  |   |  |
| 4               | 30   |  | DEFENDANT             | MEAD JOHNSON<br>NUTRITION COMPANY                       |  |
| <b>Address:</b> | ILLINOIS CORPORATION<br>SERVICE C<br>801 ADLAI STEVENSON DR.<br>SPRINGFIELD IL 62703 | <b>Aliases:</b>                          | none                  |   |  |
| 5               | 10   | 21-OCT-<br>2024                          | DEFENDANT             | PA HOSPITAL OF THE<br>UNIVERSITY OF PA<br>HEALTH SYSTEM |  |
| <b>Address:</b> | 3400 CIVIC CENTER BLVD.<br>PHILADELPHIA PA 19104                                     | <b>Aliases:</b>                          | PENNSYLVANIA HOSPITAL |   |  |
| 6               | 10   | 21-OCT-<br>2024                          | DEFENDANT             | TRUSTEES OF THE<br>UNIVERSITY OF<br>PENNSYLVANIA        |  |
| <b>Address:</b> | 133 SOUTH 36TH ST.<br>PHILADELPHIA PA 19104  | <b>Aliases:</b>                          | PENN MEDICINE         |   |  |
| 7               | 13   |  | DEFENDANT             | ABBOTT<br>LABORATORIES                                  |  |
| <b>Address:</b> | CT CORPORATION SYSTEM<br>208 SO. LASALLE ST., SUITE<br>814<br>CHICAGO IL 60604       | <b>Aliases:</b>                          | none                  |   |  |
| 8               | 30   |  | DEFENDANT             | MEAD JOHNSON<br>COMPANY LLC                             |  |

|                 |   |                 |                              |                         |
|-----------------|---|-----------------|------------------------------|-------------------------|
| <b>Address:</b> | ILLINOIS CORPORATION<br>SERVICE C<br>801 ADLAI STEVENSON DR.<br>SPRINGFIELD IL 62703  | <b>Aliases:</b> | <i>none</i>                  |                         |
| 9               |   | 20-JUN-2023     | TEAM LEADER                  | ANDERS, DANIEL J        |
| <b>Address:</b> | 529 CITY HALL<br>PHILADELPHIA PA 19107  | <b>Aliases:</b> | <i>none</i>                  |                         |
| 10              |   |                 | ATTORNEY<br>FOR<br>DEFENDANT | YOUNG, JAMES A          |
| <b>Address:</b> | BURNS WHITE LLC<br>1835 MARKET STREET<br>SUITE 2700<br>PHILADELPHIA PA 19103<br>(215)587-1625<br>jayoung@burnswhite.com     | <b>Aliases:</b> | <i>none</i>                  |                         |
| 11              | 10  | 21-OCT-2024     | ATTORNEY<br>FOR<br>DEFENDANT | MARGULIES,<br>RICHARD S |
| <b>Address:</b> | BURNS WHITE LLC<br>1835 MARKET STREET<br>SUITE 2700<br>PHILADELPHIA PA 19103<br>(215)587-1600<br>rsmargulies@burnswhite.com | <b>Aliases:</b> | <i>none</i>                  |                         |
| 12              |   | 08-JUN-2023     | ATTORNEY<br>FOR<br>DEFENDANT | TIMMER, JOHN R          |
| <b>Address:</b> | 1818 MARKET STREET<br>SUITE 3600<br>PHILADELPHIA PA 19103<br>(215)875-4680<br>jtimmer@bm.net                                | <b>Aliases:</b> | <i>none</i>                  |                         |
| 13              |   |                 | ATTORNEY<br>FOR<br>DEFENDANT | FAHEY, SEAN P           |
| <b>Address:</b> | TROUTMAN PEPPER<br>3000 TWO LOGAN SQ<br>18TH AND ARCH STREETS   | <b>Aliases:</b> | <i>none</i>                  |                         |

|                 |  |                 |                              |                         |
|-----------------|--|-----------------|------------------------------|-------------------------|
|                 | PHILADELPHIA PA 19103-2799<br>(215)981-4000<br>Sean.Fahey@troutman.com   |                 |                              |                         |
| 14              | 13   |                 | ATTORNEY<br>FOR<br>DEFENDANT | FUCHS, RONNI E          |
| <b>Address:</b> | 301 CARNEGIE CENTER<br>SUITE 400<br>PRINCETON NJ 08540<br>(609)452-0808<br>ronni.fuchs@troutman.com                | <b>Aliases:</b> | none                         |                         |
| 15              | 1  | 27-APR-2023     | ATTORNEY<br>FOR<br>PLAINTIFF | PEARSON, PAOLA          |
| <b>Address:</b> | 130 N 18th Street<br>Suite 1600<br>PHILADELPHIA PA 19103<br>(215)790-4554<br>ppearson@anapolweiss.com              | <b>Aliases:</b> | none                         |                         |
| 16              | 13   |                 | ATTORNEY<br>FOR<br>DEFENDANT | FLANNERY, JENNIFER<br>B |
| <b>Address:</b> | 1221 PEACHTREE STREET NE<br>SUITE 400<br>ATLANTA GA 30361<br>(404)581-8004<br>jbflannery@jonesday.com              | <b>Aliases:</b> | none                         |                         |
| 17              | 12   | 08-JUN-2023     | ATTORNEY<br>FOR<br>DEFENDANT | SILVER, SAMUEL W        |
| <b>Address:</b> | WELSH & RECKER, P.C.<br>306 WALNUT STREET<br><br>PHILADELPHIA PA 19106<br>(215)972-6430<br>ssilver@welshrecker.com | <b>Aliases:</b> | none                         |                         |
| 18              |  |                 | ATTORNEY<br>FOR<br>DEFENDANT | ONEIL, JOSEPH E         |

|                 |   |                 |                              |                              |
|-----------------|---|-----------------|------------------------------|------------------------------|
| <b>Address:</b> | CAMPBELL CONROY & ONEIL<br>1205 WESTLAKES DR<br>SUITE 330<br>BERWYN PA 19312<br>(610)964-1900<br>joneil@campbelltriallawyers.com        | <b>Aliases:</b> | none                         |                              |
| 19              | 13  |                 | ATTORNEY<br>FOR<br>DEFENDANT | PORTH, MEAGHANN<br>C         |
| <b>Address:</b> | CAMPBELL CONROY & ONEIL<br>PC<br>1205 WESTLAKES DR<br>#330<br>BERWYN PA 19312<br>(610)964-1900<br>mporth@campbell-trial-<br>lawyers.com | <b>Aliases:</b> | none                         |                              |
| 20              | 13  |                 | ATTORNEY<br>FOR<br>DEFENDANT | ONEIL, RYAN J                |
| <b>Address:</b> | 1205 WESTLAKES DR<br>BERWYN PA 19312<br>(610)727-5032<br>roneil@campbell-trial-<br>lawyers.com  | <b>Aliases:</b> | none                         |                              |
| 21              |   |                 | TEAM LEADER                  | CARPENTER, LINDA             |
| <b>Address:</b> | 294 CITY HALL<br>PHILADELPHIA PA 19107  | <b>Aliases:</b> | none                         |                              |
| 22              |   |                 | ATTORNEY<br>PRO HAC VICE     | HILLMAN RICHESON,<br>MARQUES |
| <b>Address:</b> | JONES DAY<br>901 LAKESINDE AVENUE<br>NORTH POINT<br>CLEVELAND OH 44114  | <b>Aliases:</b> | none                         |                              |
| 23              | 10  | 03-APR-<br>2024 | ATTORNEY<br>FOR<br>DEFENDANT | ENGLE, SUSAN R               |
| <b>Address:</b> | GORDON REES SCULLY<br>MANSUKHANI<br>1717 ARCH STREET SUITE 610  | <b>Aliases:</b> | none                         |                              |

|                 |  |                 |                              |                        |
|-----------------|--|-----------------|------------------------------|------------------------|
|                 | PHILADELPHIA PA 19103<br>(412)577-7400<br>sengle@grsm.com  |                 |                              |                        |
| 24              |  |                 | ATTORNEY<br>FOR<br>PLAINTIFF | KLINE, THOMAS R        |
| <b>Address:</b> | KLINE & SPECTER<br>1525 LOCUST ST., 19TH FL.<br>PHILADELPHIA PA 19102<br>(215)772-1000<br>tom.kline@klinespecter.com         | <b>Aliases:</b> | none                         |                        |
| 25              | 24   |                 | ATTORNEY<br>FOR<br>PLAINTIFF | MILLROOD, TOBIAS L     |
| <b>Address:</b> | KLINE & SPECTER<br>1525 LOCUST ST.<br>19TH FLOOR<br>PHILADELPHIA PA 19102<br>(215)772-1358<br>Tobi.Millrood@klinespecter.com | <b>Aliases:</b> | none                         |                        |
| 26              | 24   |                 | ATTORNEY<br>FOR<br>PLAINTIFF | CRAWFORD,<br>ELIZABETH |
| <b>Address:</b> | 1525 LOCUST STREET<br>19TH FLOOR<br>PHILADELPHIA PA 19102<br>(215)772-1000<br>elissa.griffin@klinespecter.com                | <b>Aliases:</b> | none                         |                        |
| 27              | 24   |                 | ATTORNEY<br>FOR<br>PLAINTIFF | MERK, MELISSA A        |
| <b>Address:</b> | KLINE & SPECTER, PC<br>1525 LOCUST ST.<br>PHILADELPHIA PA 19102<br>(215)792-5618<br>Melissa.Merk@klinespecter.com            | <b>Aliases:</b> | none                         |                        |
| 28              | 24   |                 | ATTORNEY<br>FOR<br>PLAINTIFF | BURKE, TIMOTHY A       |


|                     |  |  |                              |                        |
|---------------------|--|--|------------------------------|------------------------|
| Civil Docket Report |  |  |                              |                        |
| <b>Address:</b>     | KLINE & SPECTER<br>1525 LOCUST ST.<br>18TH FLOOR<br>PHILADELPHIA PA 19102<br>(215)792-5607<br>timothy.burke@klinespecter.com                         |  | <b>Aliases:</b>              | <i>none</i>            |
| 29                  | 24   |  | ATTORNEY<br>FOR<br>PLAINTIFF | ONEILL, JOHN P         |
| <b>Address:</b>     | 1525 LOCUST STREET<br>PHILADELPHIA PA 19102<br>(215)280-6826<br>Jack.oneill@klinespecter.com   |  | <b>Aliases:</b>              | <i>none</i>            |
| 30                  |  |  | ATTORNEY<br>FOR<br>DEFENDANT | MURPHY, KENNETH A      |
| <b>Address:</b>     | DLA PIPER LLP (US)<br>ONE LIBERTY PLACE<br>1650 MARKET STREET, SUITE<br>5000<br>PHILADELPHIA PA 19103<br>(215)656-3367<br>ken.murphy@us.dlapiper.com |  | <b>Aliases:</b>              | <i>none</i>            |
| 31                  |  |  | ATTORNEY<br>PRO HAC VICE     | WHITING, BENJAMIN      |
| <b>Address:</b>     | KELLER POSTMAN<br>150 N. RIVERSIDE PLAZA<br>SUITE 4100<br>CHICAGO IL 60606   |  | <b>Aliases:</b>              | <i>none</i>            |
| 32                  | 30   |  | ATTORNEY<br>FOR<br>DEFENDANT | WALK III, RICHARD D    |
| <b>Address:</b>     | WELSH & RECKER<br>306 WALNUT ST.<br>PHILADELPHIA PA 19106<br>(215)972-6430<br>rwalk@welshrecker.com  |  | <b>Aliases:</b>              | <i>none</i>            |
| 33                  | 30   |  | ATTORNEY<br>FOR<br>DEFENDANT | RECKER, CATHERINE<br>M |









|                 |  |                 |                              |                        |
|-----------------|--|-----------------|------------------------------|------------------------|
| <b>Address:</b> | 306 WALNUT ST<br>PHILADELPHIA PA 19106<br>(215)972-6430<br>cmrecker@welshrecker.com  | <b>Aliases:</b> | none                         |                        |
| 34              | 30   |                 | ATTORNEY<br>FOR<br>DEFENDANT | CARVER, AMY B          |
| <b>Address:</b> | WELSH & RECKER<br>306 WALNUT ST<br>PHILADELPHIA PA 19106<br>(215)972-6430<br>abcarver@welshrecker.com                      | <b>Aliases:</b> | none                         |                        |
| 35              |  |                 | JUDGE                        | CARPENTER, LINDA       |
| <b>Address:</b> | 294 CITY HALL<br>PHILADELPHIA PA 19107   | <b>Aliases:</b> | none                         |                        |
| 36              |  |                 | ATTORNEY<br>PRO HAC VICE     | GLASSMAN, EVAN         |
| <b>Address:</b> | STEPTOE, LLP<br>1114 AVENUE OF THE<br>AMERICAS<br>NEW YORK NY 10036  | <b>Aliases:</b> | none                         |                        |
| 37              | 10   | 26-APR-2024     | ATTORNEY<br>FOR<br>DEFENDANT | GENERELLI, KYLE J      |
| <b>Address:</b> | 2534 S. HICKS STREET<br>PHILADELPHIA PA 19145<br>(201)230-8154<br>kjgenerelli@burnswhite.com                               | <b>Aliases:</b> | none                         |                        |
| 38              | 10   | 21-OCT-2024     | ATTORNEY<br>FOR<br>DEFENDANT | BROCKMAN,<br>DOUGLAS A |
| <b>Address:</b> | BURNS WHITE LLC<br>1835 MARKET STREET<br>SUITE 2700<br>PHILADELPHIA PA 19103<br>(215)587-1600<br>dabrockman@burnswhite.com | <b>Aliases:</b> | none                         |                        |

















|                 |  |                 |                              |                   |
|-----------------|--|-----------------|------------------------------|-------------------|
| 39              |  |                 | ATTORNEY<br>PRO HAC VICE     | RENFRO, T. ALLON  |
| <b>Address:</b> | SWANSON,MARTIN,&BELL, LLP<br>330 N. WABASH, SUITE 3300<br>CHICAGO IL 60611                       | <b>Aliases:</b> | none                         |                   |
|                 |  |                 |                              |                   |
| 40              | 10   | 21-OCT-2024     | ATTORNEY<br>FOR<br>DEFENDANT | LOWRY, MEREDITH   |
| <b>Address:</b> | 1835 MARKET ST<br>SUITE 2700<br>PHILADELPHIA PA 19103<br>(215)587-1600<br>malowry@burnswhite.com | <b>Aliases:</b> | none                         |                   |
|                 |  |                 |                              |                   |
| 41              |  |                 | ATTORNEY<br>PRO HAC VICE     | ZENG, CATHERINE T |
| <b>Address:</b> | JONES DAY<br>1755 EMBARCADERO ROAD<br>PALO ALTO CA 74303   | <b>Aliases:</b> | none                         |                   |









**Docket Entries**

| Filing Date/Time     | Docket Type  | Filing Party    | Disposition Amount  |
|----------------------|--|-----------------|---|
| 24-MAR-2022 04:41 PM | ACTIVE CASE  |                 |   |
| Docket Entry:        | E-Filing Number: 2203055175  |                 |   |
|                      |  |                 |   |
| 24-MAR-2022 04:41 PM | COMMENCEMENT CIVIL ACTION JURY   | FINKEN, TRACY A |   |
| Documents:           | <a href="#">🔗 Click link(s) to preview/purchase the documents</a><br><a href="#">Final Cover</a> |                 |  Click HERE to purchase all documents related to this one docket entry |
| Docket Entry:        | none.  |                 |   |
|                      |  |                 |   |
| 24-MAR-2022 04:41 PM | COMPLAINT FILED NOTICE GIVEN   | FINKEN, TRACY A |   |

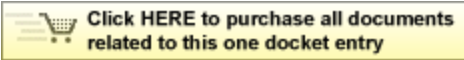
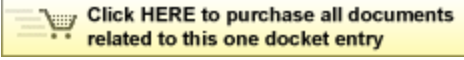

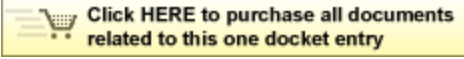
|                         |  |                 |  |   |
|-------------------------|--|-----------------|--|---|
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills Complaint - 2022.03.TBD (Pennsylvania Hospital) (Final).pdf</a> |                 |  |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | COMPLAINT WITH NOTICE TO DEFEND WITHIN TWENTY (20) DAYS AFTER SERVICE IN ACCORDANCE WITH RULE 1018.1 FILED.  |                 |  |   |
| 24-MAR-2022<br>04:41 PM | JURY TRIAL PERFECTED   | FINKEN, TRACY A |  |   |
| <b>Docket Entry:</b>    | 12 JURORS REQUESTED.   |                 |  |   |
| 24-MAR-2022<br>04:41 PM | WAITING TO LIST CASE MGMT CONF   | FINKEN, TRACY A |  |   |
| <b>Docket Entry:</b>    | <i>none.</i>   |                 |  |   |
| 05-APR-2022<br>01:45 PM | AFFIDAVIT OF SERVICE FILED   |                 |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">186314.01_AFFIDAVIT_20496283-4D7E-2848-8E45-7852C292941F.pdf</a>      |                 |  |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | AFFIDAVIT OF SERVICE OF CIVIL ACTION COMPLAINT UPON THE PENNSYLVANIA HOSPITAL OF THE UNIV OF PENNS HEALTH SYSTEM BY PERSONAL SERVICE ON 03/30/2022 FILED.  |                 |  |   |
| 06-APR-2022<br>09:32 AM | AFFIDAVIT OF SERVICE FILED   |                 |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">186314.02_AFFIDAVIT_8F450DA3-44C6-7944-91C4-09F36DA17862.pdf</a>    |                 |  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | AFFIDAVIT OF SERVICE OF CIVIL ACTION COMPLAINT UPON TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA BY PERSONAL SERVICE ON 03/30/2022 FILED.  |                 |  |   |
| 06-APR-2022<br>02:54 PM | PRAECIPE-ATTACH VERIFICATION   | FINKEN, TRACY A |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills, Alice - 2022_04_06 - Praecipe to amend verification.pdf</a> |                 |  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | PRAECIPE TO SUBSTITUTE/ATTACH VERIFICATION FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                 |  |   |

|                         |  |                      |  |
|-------------------------|--|----------------------|--|
| 18-APR-2022<br>12:28 PM | ENTRY OF APPEARANCE  | YOUNG, JAMES A       |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills EOA.pdf</a>  Click HERE to purchase all documents related to this one docket entry                              |                      |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF RICHARD S MARGULIES AND JAMES A YOUNG FILED. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)  |                      |  |
| 19-APR-2022<br>03:37 PM | PRELIMINARY OBJECTIONS   | MARGULIES, RICHARD S |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - POs to Complaint.pdf</a>  Click HERE to purchase all documents related to this one docket entry               |                      |  |
| <b>Docket Entry:</b>    | 22-22043322 PRELIMINARY OBJECTIONS TO PLAINTIFF'S COMPLAINT FILED. RESPONSE DATE: 05/09/2022 (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)   |                      |  |
| 26-APR-2022<br>01:39 PM | NOTICE OF INTENT/PARCP 1042.6  | MARGULIES, RICHARD S |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - Notice of Intent to Non Pros.pdf</a>  Click HERE to purchase all documents related to this one docket entry |                      |  |
| <b>Docket Entry:</b>    | NOTICE OF INTENT TO ENTER JUDGMENT OF NON PROS FOR FAILURE TO FILE CERTIFICATE OF MERIT TO M E AND ALICE STILLS. CERTIFICATE OF SERVICE ATTACHED. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)                  |                      |  |
| 29-APR-2022<br>11:51 AM | AFFIDAVIT OF SERVICE FILED   | FINKEN, TRACY A      |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills, Alice - Service Affidavit.pdf</a>  Click HERE to purchase all documents related to this one docket entry     |                      |  |
| <b>Docket Entry:</b>    | AFFIDAVIT OF SERVICE OF PLAINTIFF'S COMPLAINT UPON MEAD JOHNSON NUTRITION COMPANY AND MEAD JOHNSON COMPANY LLC BY CERTIFIED MAIL ON 04/15/2022 FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                      |  |
| 02-MAY-2022<br>04:37 PM | NOT OF REMOVAL TO US DIST CT   | TIMMER, JOHN R       |  |











|                         |   |                |  |   |
|-------------------------|---|----------------|--|---|
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills - Phila CCP Notice of Removal.pdf</a><br><a href="#">2022-05-02 Filed Stills Notice of Removal.pdf</a> |                |  |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | NOTICE OF REMOVAL TO THE U.S. (EASTERN) DISTRICT COURT UNDER 22-CV-01691. (FILED ON BEHALF OF ABBOTT LABORATORIES)  |                |  |   |
| 10-MAY-2022<br>09:20 AM | RECORD MAILED/TRANSMITTED   |                |  |   |
| <b>Docket Entry:</b>    | RECORD MAILED TO U.S. DISTRICT COURT ON 09-MAY-2022, SENT UNDE UPS# 1Z 5E3 003 03 1028 2656 2087.   |                |  |   |
| 06-JAN-2023<br>04:19 PM | REMANDED BY US DISTRICT COURT   |                |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">RMUSC_15.pdf</a>   |                |  |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | IN RE: 22-CV-0071 MEMORANDUM OPINION AND ORDER. PLAINTIFF'S MOTION TO REMAND IS GRANTED. 10-12-22   |                |  |   |
| 09-JAN-2023<br>04:47 PM | ENTRY OF APPEARANCE   | FAHEY, SEAN P  |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">2023.01.09 Stills - EoA for Fahey, Fuchs (Abbott).pdf</a>  |                |  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF SEAN P FAHEY AND RONNI E FUCHS FILED. (FILED ON BEHALF OF ABBOTT LABORATORIES)   |                |  |   |
| 09-JAN-2023<br>05:08 PM | MOT-FOR ADMISSION PRO HAC VICE  | FAHEY, SEAN P  |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">2023.01.09 Stills - Richeson PHV Mtn (Abbott).pdf</a><br><a href="#">Motion CoverSheet Form</a>            |                |  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | 17-23011417 RESPONSE DATE 01/30/2023. (FILED ON BEHALF OF ABBOTT LABORATORIES)  |                |  |   |
| 10-JAN-2023<br>09:24 AM | ENTRY OF APPEARANCE   | PEARSON, PAOLA |  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills, Alice - Entry of Appearance.pdf</a>  |                |  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF PAOLA PEARSON FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                |  |   |

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| 10-JAN-2023<br>02:31 PM  | ENTRY OF APPEARANCE-CO<br>COUNSEL  | FLANNERY,<br>JENNIFER B |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">Stills - EoA for Flannery (Abbott).pdf</a>  |                         |  Click HERE to purchase all documents<br>related to this one docket entry   |
| <b>Docket<br/>Entry:</b> | ENTRY OF APPEARANCE OF JENNIFER B FLANNERY AS CO-COUNSEL FILED.<br>(FILED ON BEHALF OF ABBOTT LABORATORIES)  |                         |  |
|                          |  |                         |  |
| 10-JAN-2023<br>04:24 PM  | ENTRY OF APPEARANCE  | SILVER, SAMUEL W        |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">2023-01-10 Stills - SWS CCP EOA.pdf</a>   |                         |  Click HERE to purchase all documents<br>related to this one docket entry   |
| <b>Docket<br/>Entry:</b> | ENTRY OF APPEARANCE OF SAMUEL W SILVER FILED. (FILED ON BEHALF OF<br>ABBOTT LABORATORIES)  |                         |  |
|                          |  |                         |  |
| 11-JAN-2023<br>03:56 PM  | ENTRY OF APPEARANCE  | ONEIL, JOSEPH E         |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">Stills- 2023.01.23 EOA for JEO, MCP and RJO.pdf</a>  |                         |  Click HERE to purchase all documents<br>related to this one docket entry  |
| <b>Docket<br/>Entry:</b> | ENTRY OF APPEARANCE OF RYAN J ONEIL, MEAGHANN C PORTH AND<br>JOSEPH E ONEIL FILED. (FILED ON BEHALF OF ABBOTT LABORATORIES)  |                         |  |
|                          |  |                         |  |
| 01-FEB-2023<br>10:07 AM  | MOTION ASSIGNED  |                         |  |
| <b>Docket<br/>Entry:</b> | 17-23011417 MOT-FOR ADMISSION PRO HAC VICE ASSIGNED TO JUDGE:<br>CARPENTER, LINDA . ON DATE: FEBRUARY 01, 2023   |                         |  |
|                          |  |                         |  |
| 02-FEB-2023<br>02:33 PM  | ORDER ENTERED/236 NOTICE<br>GIVEN  | CARPENTER, LINDA        |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">ORDER_23.pdf</a>  |                         |  Click HERE to purchase all documents<br>related to this one docket entry |
| <b>Docket<br/>Entry:</b> | 17-23011417 AND NOW, THIS 2ND DAY OF FEBRUARY, 2023, UPON<br>CONSIDERATION OF THE MOTION FOR ADMISSION OF ATTORNEY MARQUES<br>HILLMAN RICHESON PRO HAC VICE, IT IS HEREBY ORDERED AND DECREED<br>THAT THE MOTION FOR PRO HAC VICE IS GRANTED AND MARQUES HILLMAN<br>RICHESON, OF JONES DAY, IS HEREBY ADMITTED PRO HAC VICE FOR THE<br>PURPOSE OF REPRESENTING DEFENDANT, ABBOTT LABORATORIES IN THE<br>ABOVE-CAPTIONED ACTION AFTER OBTAINING THE APPROPRIATE CITY OF<br>PHILADELPHIA BUSINESS PRIVILEGE TAX LICENSE, PURSUANT TO 19-2602 |                         |  |

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| OF THE PHILADELPHIA CODE. . PRO HAC VICE COUNSEL SHALL PAY ALL CITY BUSINESS AND WAGE TAX AS REQUIRED. BY THE COURT: HON. LINDA CARPENTER, 2-2-2023. |   |                     |  |
|  |   |                     |  |
| 02-FEB-2023<br>02:33 PM  | NOTICE GIVEN UNDER RULE 236   |                     |  |
| <b>Docket Entry:</b>   | NOTICE GIVEN ON 03-FEB-2023 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 02-FEB-2023.   |                     |  |
|  |   |                     |  |
| 01-MAR-2023<br>01:22 PM  | ENTRY OF APPEARANCE-CO COUNSEL  | ENGLE, SUSAN R      |  |
| <b>Documents:</b>  | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - EOA (SRE).pdf</a> <div>Click HERE to purchase all documents related to this one docket entry</div>                              |                     |  |
| <b>Docket Entry:</b>   | ENTRY OF APPEARANCE OF SUSAN R ENGLE AS CO-COUNSEL FILED. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)   |                     |  |
|  |   |                     |  |
| 23-MAR-2023<br>11:33 AM  | ENTRY OF APPEARANCE-CO COUNSEL  | KLINE, THOMAS R     |  |
| <b>Documents:</b>  | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Entry of Appearance Thomas R. Kline (Stills).pdf</a> <div>Click HERE to purchase all documents related to this one docket entry</div>    |                     |  |
| <b>Docket Entry:</b>   | ENTRY OF APPEARANCE OF THOMAS R KLINE AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                     |  |
|  |   |                     |  |
| 23-MAR-2023<br>12:02 PM  | ENTRY OF APPEARANCE-CO COUNSEL  | MILLROOD, TOBIAS L  |  |
| <b>Documents:</b>  | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Entry of Appearance Tobi Millrood (Stills).pdf</a> <div>Click HERE to purchase all documents related to this one docket entry</div>      |                     |  |
| <b>Docket Entry:</b>   | ENTRY OF APPEARANCE OF TOBIAS L MILLROOD AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                     |  |
|  |   |                     |  |
| 23-MAR-2023<br>12:48 PM  | ENTRY OF APPEARANCE-CO COUNSEL  | CRAWFORD, ELIZABETH |  |
| <b>Documents:</b>  | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Entry of Appearance Elizabeth Crawford (Stills).pdf</a> <div>Click HERE to purchase all documents related to this one docket entry</div> |                     |  |
| <b>Docket Entry:</b>   | ENTRY OF APPEARANCE OF ELIZABETH CRAWFORD AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                     |  |
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| 23-MAR-2023<br>01:44 PM | ENTRY OF APPEARANCE-CO<br>COUNSEL   | MERK, MELISSA A  |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents<br/>Entry of Appearance Melissa Merk (Stills).pdf</a>        |                  |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF MELISSA A MERK AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                  |  |
| 23-MAR-2023<br>04:49 PM | ENTRY OF APPEARANCE-CO<br>COUNSEL   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents<br/>Entry of Appearance Timothy A. Burke (Stills).pdf</a>    |                  |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF TIMOTHY A BURKE AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
| 24-MAR-2023<br>04:12 PM | ENTRY OF APPEARANCE-CO<br>COUNSEL   | ONEILL, JOHN P   |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents<br/>Stills, M.E., JPO EOA.pdf</a>                            |                  |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF JOHN P ONEILL AS CO-COUNSEL FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
| 29-MAR-2023<br>03:18 PM | LISTED 1-YR STAT CONF   |                  |  |
| <b>Docket Entry:</b>    | none.   |                  |  |
| 31-MAR-2023<br>12:30 AM | NOTICE GIVEN  |                  |  |
| <b>Docket Entry:</b>    | OF 1-YR STATUS CONFERENCE SCHEDULED FOR 24-JUL-2023.  |                  |  |
| 27-APR-2023<br>12:05 PM | WITHDRAWAL OF APPEARANCE  | PEARSON, PAOLA   |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents<br/>Stills, Alice - Withdrawal of Appearance - PP.pdf</a>  |                  |  |
| <b>Docket Entry:</b>    | WITHDRAWAL OF APPEARANCE OF PAOLA PEARSON FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                  |  |











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| 27-APR-2023<br>12:35 PM | WITHDRAWAL OF APPEARANCE   | FINKEN, TRACY A      |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills, Alice - Withdrawal of Appearance - TAF.pdf</a>                |                      |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | WITHDRAWAL OF APPEARANCE OF TRACY A. FINKEN FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                      |   |
|                         |  |                      |   |
| 08-JUN-2023<br>11:31 AM | WITHDRAWAL OF APPEARANCE   | SILVER, SAMUEL W     |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills.pdf</a>  |                      |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | WITHDRAWAL OF APPEARANCE OF SAMUEL W. SILVER FILED. (FILED ON BEHALF OF ABBOTT LABORATORIES)   |                      |   |
|                         |  |                      |   |
| 09-JUN-2023<br>01:36 PM | PRELIMINARY OBJECTIONS   | MARGULIES, RICHARD S |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills - Preliminary Objections to Complaint.pdf</a>                 |                      |  Click HERE to purchase all documents related to this one docket entry  |
| <b>Docket Entry:</b>    | 10-23062110 PRELIMINARY OBJECTIONS TO PLAINTIFF'S COMPLAINT FILED. RESPONSE DATE: 06/29/2023 (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)     |                      |   |
|                         |  |                      |   |
| 12-JUN-2023<br>05:52 PM | PRELIMINARY OBJECTIONS   | FAHEY, SEAN P        |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">2023.06.12 Def Abbott POs to Plaintiffs Complaints (Stills).pdf</a> |                      |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | 45-23062545 PRELIMINARY OBJECTIONS TO PLAINTIFFS' COMPLAINTS FILED. RESPONSE DATE: 07/03/2023 (FILED ON BEHALF OF ABBOTT LABORATORIES)   |                      |   |
|                         |  |                      |   |
| 15-JUN-2023<br>07:08 PM | PRELIMINARY OBJECTIONS   | MURPHY, KENNETH A    |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Preliminary Objections to Stills Complaint Final.pdf</a>            |                      |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | 76-23063376 PRELIMINARY OBJECTIONS TO PLAINTIFF'S COMPLAINT FILED. RESPONSE DATE: 07/06/2023 (FILED ON BEHALF OF MEAD JOHNSON COMPANY LLC AND MEAD JOHNSON NUTRITION COMPANY) ENTRY OF                                 |                      |   |



APPEARANCE FILED ON BEHALF OF MEAD JOHNSON COMPANY LLC AND  
MEAD JOHNSON NUTRITION COMPANY.





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| 20-JUN-2023<br>11:30 AM | CASE MANAGEMENT ORDER<br>ISSUED  |  |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">CMOIS_40.pdf</a>  |  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |  |  |
| <b>Docket Entry:</b>    | <p>CASE MANAGEMENT ORDER COMPLEX TRACK - AND NOW, 20-JUN-2023, it is Ordered that: 1. The case management and time standards adopted for complex track cases shall be applicable to this case and are hereby incorporated into this Order. 2. All discovery on the above matter shall be completed not later than 02-OCT-2023. 3. Plaintiff shall identify and submit curriculum vitae and expert reports of all expert witnesses intended to testify at trial to all other parties not later than 06-NOV-2023. 4. Defendant and any additional defendants shall identify and submit curriculum vitae and expert reports of all expert witnesses intended to testify at trial not later than 04-DEC-2023. 5. All pre-trial motions shall be filed not later than 04-DEC-2023. 6. A settlement conference may be scheduled at any time after 02-JAN-2024. Prior to the settlement conference all counsel shall serve all opposing counsel and file a settlement memorandum containing the following: (a) A concise summary of the nature of the case if plaintiff or of the defense if defendant or additional defendant; (b) A statement by the plaintiff or all damages accumulated, including an itemization of injuries and all special damages claimed by categories and amount;(c) Defendant shall identify all applicable insurance carriers, together with applicable limits of liability. 7. A pre-trial conference will be scheduled any time after 04-MAR-2024. Fifteen days prior to pre-trial conference, all counsel shall serve all opposing counsel and file a pre-trial memorandum containing the following:(a) A concise summary of the nature of the case if plaintiff or the defense if defendant or additional defendant;(b) A list of all witnesses who may be called to testify at trial by name and address. Counsel should expect witnesses not listed to be precluded from testifying at trial;(c) A list of all exhibits the party intends to offer into evidence. All exhibits shall be pre-numbered and shall be exchanged among counsel prior to the conference. Counsel should expect any exhibit not listed to be precluded at trial;(d) Plaintiff shall list an itemization of injuries or damages sustained together with all special damages claimed by category and amount. This list shall include as appropriate, computations of all past lost earnings and future lost earning capacity or medical expenses together with any other unliquidated damages claimed; and (e) Defendant shall state its position regarding damages and shall identify all applicable insurance carriers, together with applicable limits of liability;(f) Each counsel shall provide an estimate of the anticipated length of trial. 8. It is expected that the case will be ready for trial 01-APR-2024, and counsel should anticipate trial to begin expeditiously thereafter. 9. All counsel are under a continuing obligation and are hereby ordered to serve a copy of this order upon all unrepresented parties and upon all counsel entering an appearance subsequent to the entry of this order. ...BY THE COURT: LINDA CARPENTER, J.</p> |  |  |
| 20-JUN-2023<br>11:32 AM | LISTED-PROJ. SETTLEMENT CONF.  |  |  |
| <b>Docket Entry:</b>    | none.  |  |  |




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| 20-JUN-2023<br>11:32 AM | LISTED-PROJ. PRE-TRIAL CONF  |                  |   |
| <b>Docket Entry:</b>    | none.  |                  |   |
|                         |  |                  |   |
| 20-JUN-2023<br>11:33 AM | LISTED FOR TRIAL   |                  |   |
| <b>Docket Entry:</b>    | none.  |                  |   |
|                         |  |                  |   |
| 03-JUL-2023<br>09:37 AM | PREL OBJECT-RESP DATE UPDATED  |                  |   |
| <b>Docket Entry:</b>    | 10-23062110 PRELIMINARY OBJECTIONS MOTION RESPONSE DATE UPDATED TO 07/06/2023.   |                  |   |
|                         |  |                  |   |
| 03-JUL-2023<br>09:37 AM | PREL OBJECT-RESP DATE UPDATED  |                  |   |
| <b>Docket Entry:</b>    | 45-23062545 PRELIMINARY OBJECTIONS MOTION RESPONSE DATE UPDATED TO 07/06/2023.   |                  |   |
|                         |  |                  |   |
| 03-JUL-2023<br>02:33 PM | STIPULATION FILED  | BURKE, TIMOTHY A |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">NEC PO Stipulation 7-3-2023.pdf</a> |                  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | 45-23062545 STIPULATION TO EXTEND TIME TO RESPOND TO PRELIMINARY OBJECTIONS FILED. AWAITING JUDICIAL APPROVAL (FILED ON BEHALF OF M E AND ALICE STILLS)                                |                  |   |
|                         |  |                  |   |
| 10-JUL-2023<br>02:57 PM | PRELIM OBJECTIONS ASSIGNED   |                  |   |
| <b>Docket Entry:</b>    | 10-23062110 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: JULY 10, 2023  |                  |   |
|                         |  |                  |   |
| 10-JUL-2023<br>02:57 PM | PRELIM OBJECTIONS ASSIGNED   |                  |   |
| <b>Docket Entry:</b>    | 76-23063376 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: JULY 10, 2023  |                  |   |
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| 10-JUL-2023<br>02:57 PM | PRELIM OBJECTIONS ASSIGNED  |                    |  |
| <b>Docket Entry:</b>    | 45-23062545 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: JULY 10, 2023   |                    |  |
| 14-JUL-2023<br>04:59 PM | MOT-FOR ADMISSION PRO HAC VICE  | MILLROOD, TOBIAS L |  |
| <b>Documents:</b>       | <p> Click link(s) to preview/purchase the documents</p> <p><a href="#">1 Motion PHV for Benjamin Whiting_(Stills).pdf</a></p> <p><a href="#">2 - Proposed Order (Stills).pdf</a></p> <p><a href="#">3 - Exhibit A (Stills).pdf</a></p> <p><a href="#">4 - Exhibit B (Stills).pdf</a></p> <p><a href="#">5 - Exhibit C (Stills).pdf</a></p> <p><a href="#">Motion CoverSheet Form</a></p> |                    |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                    |  |
| <b>Docket Entry:</b>    | 25-23072525 RESPONSE DATE 08/07/2023. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                    |  |
| 24-JUL-2023<br>02:50 PM | ORDER ENTERED/236 NOTICE GIVEN  | CARPENTER, LINDA   |  |
| <b>Documents:</b>       | <p> Click link(s) to preview/purchase the documents</p> <p><a href="#">ORDER_51.pdf</a></p>  |                    |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                    |  |
| <b>Docket Entry:</b>    | AND NOW, THIS 24TH DAY OF JULY, 2023, IT IS HEREBY ORDERED THAT PLAINTIFF MAY FILE AN AMENDED COMPLAINT ON OR BEFORE SEPTEMBER 8, 2023, (OR OTHER DATE AGREED TO BY COUNSEL), IT IS FURTHER ORDERED, THIS ORDER SHALL ALSO APPLY TO THE FOLLOWING CAPTIONED MATTERS. (SEE ORDER FOR TERMS) BY THE COURT: HON. LINDA CARPENTER, 7-24-2023.   |                    |  |
| 24-JUL-2023<br>02:50 PM | NOTICE GIVEN UNDER RULE 236   |                    |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 26-JUL-2023 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 24-JUL-2023.   |                    |  |
| 24-JUL-2023<br>03:43 PM | ORDER ENTERED/236 NOTICE GIVEN  | CARPENTER, LINDA   |  |
| <b>Documents:</b>       | <p> Click link(s) to preview/purchase the documents</p> <p><a href="#">ORDER_52.pdf</a></p>  |                    |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                    |  |
| <b>Docket Entry:</b>    | AND NOW, THIS 24TH DAY OF JULY, 2023, IT IS HEREBY ORDERED THAT ALL DISCOVERY IS TO BE COMPLETED BY JUNE 3, 2024 AND ALL OTHER CASE MANAGEMENT DEADLINES TO EXTEND THEREFROM, IT IS FURTHER ORDERED, THIS EXTENSION SHALL ALSO APPLY TO THE FOLLOWING CAPTIONED MATTER. (SEE ORDER FOR TERMS) BY THE COURT: HON. LINDA CARPENTER, 7-24-2023.  |                    |  |







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| 24-JUL-2023<br>03:43 PM | NOTICE GIVEN UNDER RULE 236  |                  |   |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 26-JUL-2023 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 24-JUL-2023.  |                  |   |
|                         |  |                  |   |
| 24-JUL-2023<br>03:43 PM | OTHER EVENT CANCELLED  | CARPENTER, LINDA |   |
| <b>Docket Entry:</b>    | none.  |                  |   |
|                         |  |                  |   |
| 24-JUL-2023<br>03:43 PM | OTHER EVENT CANCELLED  | CARPENTER, LINDA |   |
| <b>Docket Entry:</b>    | none.  |                  |   |
|                         |  |                  |   |
| 24-JUL-2023<br>03:43 PM | WAITING TO LIST SETTLMNT CONF  | CARPENTER, LINDA |   |
| <b>Docket Entry:</b>    | none.  |                  |   |
|                         |  |                  |   |
| 24-JUL-2023<br>03:44 PM | REVISED CASE MGMT ORDER ISSUED   |                  |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">RVCMO_56.pdf</a>  |                  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | REVISED CASE MANAGEMENT ORDER - Be advised that the Case Management Order issued for the above-captioned action has been revised as follows: All discovery shall be completed not later than 03-JUN-2024. Plaintiff shall submit expert reports not later than 01-JUL-2024. Defendant shall submit expert reports not later than 05-AUG-2024. All pre-trial motions other than motions in limine shall be filed not later than 05-AUG-2024. A settlement conference will be scheduled any time after 03-SEP-2024. A pre-trial conference will be scheduled at any time after 04-NOV-2024. It is expected that this case shall be ready for trial by 02-DEC-2024. All other terms and conditions on the original Case Management Order will remain in full force and effect. ...BY THE COURT: LINDA CARPENTER, J. |                  |   |
|                         |  |                  |   |
| 24-JUL-2023<br>03:44 PM | NOTICE GIVEN UNDER RULE 236  |                  |   |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 26-JUL-2023 OF REVISED CASE MGMT ORDER ISSUED ENTERED ON 24-JUL-2023.  |                  |   |
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| 24-JUL-2023<br>03:45 PM | LISTED-PROJ. SETTLEMENT CONF.   |                  |  |
| <b>Docket Entry:</b>    | <i>none.</i>  |                  |  |
| 24-JUL-2023<br>03:45 PM | LISTED-PROJ. PRE-TRIAL CONF   |                  |  |
| <b>Docket Entry:</b>    | <i>none.</i>  |                  |  |
| 24-JUL-2023<br>03:46 PM | LISTED FOR TRIAL  |                  |  |
| <b>Docket Entry:</b>    | <i>none.</i>  |                  |  |
| 10-AUG-2023<br>02:21 PM | MOTION ASSIGNED   |                  |  |
| <b>Docket Entry:</b>    | 25-23072525 MOT-FOR ADMISSION PRO HAC VICE ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: AUGUST 10, 2023   |                  |  |
| 14-AUG-2023<br>02:41 PM | ORDER ENTERED/236 NOTICE GIVEN  | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">ORDER_64.pdf</a>   |                  |  |
| <b>Docket Entry:</b>    | <p>25-23072525 AND NOW, THIS 14TH DAY OF AUGUST, 2023, UPON CONSIDERATION OF PLAINTIFF, ALICE STILL'S MOTION FOR ADMISSION PRO HAC VICE OF BENJAMIN WHITING, IT IS HEREBY ORDERED THAT THE MOTION IS GRANTED. IT IS FURTHER ORDERED THAT PURSUANT TO PA.R.C.P. 1012.1, PENNSYLVANIA BAR ADMISSION RULE 301, AND 204 PA. CODE 81.503, BENJAMIN WHITING, ESQUIRE, IS HEREBY SPECIALLY ADMITTED TO THE BAR OF THE COMMONWEALTH FOR PURPOSES LIMITED TO THIS PARTICULAR CIVIL ACTION TO REPRESENT PLAINTIFF, ALICE STILL, ON HER OWN BEHALF AND AS PARENT AND NATURAL GUARDIAN OF M.E., A MINOR. COUNSEL PRO HAC VICE SHALL PAY ALL CITY BUSINESS AND WAGE TAXES AS REQUIRED BY THE COURT. BY THE COURT: HON. LINDA CARPENTER, 8-14-2023.</p> |                  |  |
| 14-AUG-2023<br>02:41 PM | NOTICE GIVEN UNDER RULE 236   |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 16-AUG-2023 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 14-AUG-2023.   |                  |  |




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|-------------------------|--|-------------------------|--|
| 17-AUG-2023<br>11:50 AM | ENTRY OF APPEARANCE-CO<br>COUNSEL  | WALK III, RICHARD D     |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Notice of Appearance (Stills, Alice).pdf</a>  |                         |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                         |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF AMY B CARVER, CATHERINE M RECKER, RICHARD D WALK III, RICHARD D WALK AND RICHARD D WALK AS CO-COUNSEL FILED. (FILED ON BEHALF OF MEAD JOHNSON NUTRITION COMPANY)                                    |                         |  |
| 08-SEP-2023<br>04:05 PM | AMENDED COMPLAINT FILED  | BURKE, TIMOTHY A        |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">2023.09.08 - Stills - PCCP Amended Complaint.pdf</a>  |                         |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                         |  |
| <b>Docket Entry:</b>    | AMENDED COMPLAINT WITH NOTICE TO DEFEND WITHIN TWENTY(20) DAYS AFTER SERVICE IN ACCORDANCE WITH RULE 1018.1 FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                         |  |
| 27-SEP-2023<br>02:15 PM | PRELIMINARY OBJECTIONS   | MARGULIES,<br>RICHARD S |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - POs to Amended Complaint.pdf</a><br><a href="#">Exhibit A.pdf</a><br><a href="#">Exhibit B.pdf</a>                                 |                         |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                         |  |
| <b>Docket Entry:</b>    | 71-23096271 PRELIMINARY OBJECTIONS TO PLAINTIFFS' AMENDED COMPLAINT FILED. RESPONSE DATE: 10/17/2023 (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM) |                         |  |
| 28-SEP-2023<br>03:45 PM | PRELIMINARY OBJECTIONS   | FAHEY, SEAN P           |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">2023.09.28 Stills - Abbotts Preliminary Objections to Plaintiffs Amended Complaint.pdf</a>  |                         |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                         |  |
| <b>Docket Entry:</b>    | 79-23096779 PRELIMINARY OBJECTIONS TO PLAINTIFF'S AMENDED COMPLAINTS FILED. RESPONSE DATE: 10/19/2023 (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA)  |                         |  |
| 03-OCT-2023<br>03:59 PM | LISTED FOR STATUS CONFERENCE   |                         |  |
| <b>Docket Entry:</b>    | none.  |                         |  |



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|                         |   |                  |   |
| 03-OCT-2023<br>04:10 PM | OTHER EVENT CANCELLED   | CARPENTER, LINDA |   |
| <b>Docket Entry:</b>    | none.   |                  |   |
|                         |   |                  |   |
| 03-OCT-2023<br>04:11 PM | LISTED FOR STATUS CONFERENCE  |                  |   |
| <b>Docket Entry:</b>    | none.   |                  |   |
|                         |   |                  |   |
| 03-OCT-2023<br>04:12 PM | OTHER EVENT CANCELLED   | CARPENTER, LINDA |   |
| <b>Docket Entry:</b>    | none.   |                  |   |
|                         |   |                  |   |
| 03-OCT-2023<br>04:12 PM | LISTED 1-YR STAT CONF   |                  |   |
| <b>Docket Entry:</b>    | none.   |                  |   |
|                         |   |                  |   |
| 05-OCT-2023<br>12:30 AM | NOTICE GIVEN  |                  |   |
| <b>Docket Entry:</b>    | OF 1-YR STATUS CONFERENCE SCHEDULED FOR 16-NOV-2023.  |                  |   |
|                         |   |                  |   |
| 17-OCT-2023<br>10:14 AM | PRAECIPE-SUBSTITUTE/ATTACH  | BURKE, TIMOTHY A |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills - Praeipce to Att Ver to Am Com.pdf</a> |                  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | PRAECIPE TO ATTACH VERIFICATION FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                  |   |
|                         |   |                  |   |
| 17-OCT-2023<br>05:07 PM | ANSWER TO PRELIMINARY OBJCTNS   | BURKE, TIMOTHY A |   |
| <b>Documents:</b>       |  Click link(s) to preview/purchase the documents<br><a href="#">Stills - Plaintiffs Resp to Penn POs.pdf</a>   |                  |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket</b>           | 71-23096271 ANSWER IN OPPOSITION OF PRELIMINARY OBJECTIONS FILED.   |                  |   |








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| <b>Entry:</b> (FILED ON BEHALF OF M E AND ALICE STILLS) |  |                  |  |
|   |  |                  |  |
| 18-OCT-2023<br>02:46 PM                                 | PREL OBJECT-RESP DATE<br>UPDATED   |                  |  |
| <b>Docket<br/>Entry:</b>                                | 71-23096271 PRELIMINARY OBJECTIONS MOTION RESPONSE DATE UPDATED<br>TO 10/19/2023.  |                  |  |
|   |  |                  |  |
| 19-OCT-2023<br>10:22 AM                                 | ANSWER TO PRELIMINARY<br>OBJCTNS   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>                                       |  Click link(s) to preview/purchase the documents<br><a href="#">NEC - Plaintiffs Resp to Abbott POs.pdf</a>       |                  |  Click HERE to purchase all documents<br>related to this one docket entry   |
| <b>Docket<br/>Entry:</b>                                | 79-23096779 ANSWER IN OPPOSITION OF PRELIMINARY OBJECTIONS FILED.<br>(FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
|   |  |                  |  |
| 23-OCT-2023<br>10:32 AM                                 | PRELIM OBJECTIONS ASSIGNED   |                  |  |
| <b>Docket<br/>Entry:</b>                                | 71-23096271 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER,<br>LINDA . ON DATE: OCTOBER 23, 2023  |                  |  |
|   |  |                  |  |
| 23-OCT-2023<br>10:32 AM                                 | PRELIM OBJECTIONS ASSIGNED   |                  |  |
| <b>Docket<br/>Entry:</b>                                | 79-23096779 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER,<br>LINDA . ON DATE: OCTOBER 23, 2023  |                  |  |
|   |  |                  |  |
| 24-OCT-2023<br>04:14 PM                                 | ANSWER TO PRELIMINARY<br>OBJCTNS   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>                                       |  Click link(s) to preview/purchase the documents<br><a href="#">NEC - Plaintiffs Resp to Mead POs.pdf</a>       |                  |  Click HERE to purchase all documents<br>related to this one docket entry |
| <b>Docket<br/>Entry:</b>                                | 40-23096740 ANSWER IN OPPOSITION OF PRELIMINARY OBJECTIONS FILED.<br>(FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
|   |  |                  |  |
| 02-NOV-2023<br>10:05 AM                                 | REPLY-PRELIM. OBJECT. FILED  | FAHEY, SEAN P    |  |
| <b>Documents:</b>                                       |  Click link(s) to preview/purchase the documents<br><a href="#">Abbott Reply ISO Preliminary Objections.pdf</a> |                  |  Click HERE to purchase all documents<br>related to this one docket entry |
| <b>Docket<br/>Entry:</b>                                | 79-23096779 REPLY IN SUPPORT OF PRELIMINARY OBJECTIONS FILED.<br>(FILED ON BEHALF OF ABBOTT LABORATORIES)  |                  |  |










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| 03-NOV-2023<br>01:29 PM | DISCOVERY MOTION FILED  | BURKE, TIMOTHY A |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">MTC Dep of Corporate Designee Penn Health System doing business as Penn Hospital.pdf</a><br><a href="#">Exhibit A August 17, 2023 Email (Penn).pdf</a><br><a href="#">Exhibit B September 27, 2023 Email (Penn).pdf</a><br><a href="#">Exhibit C October 11, 2023 Email (Penn).pdf</a><br><a href="#">Exhibit D October 30, 2023 Email.pdf</a><br><a href="#">Motion CoverSheet Form</a> |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                  |  |
| <b>Docket Entry:</b>    | 44-23110844 RESPONSE DATE 11/27/2023. (FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
| 10-NOV-2023<br>01:22 PM | DISCOVERY MOTION FILED  | FAHEY, SEAN P    |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">2023.11.10 Abbott - Motion to Compel and Strike Insufficient Answers to Discovery.pdf</a>  |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                  |  |
| <b>Docket Entry:</b>    | 43-23112443 MOTION TO COMPEL, AND TO STRIKE IMPROPER OBJECTIONS AND INSU. CERTIFICATION DUE DATE: 11/20/2023. RESPONSE DATE: 11/27/2023. (FILED ON BEHALF OF ABBOTT LABORATORIES)   |                  |  |
| 10-NOV-2023<br>09:04 PM | CERT MOTION IS CONTESTED  | BURKE, TIMOTHY A |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Attorney Certification of Good Faith - Penn .pdf</a>   |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry   |                  |  |
| <b>Docket Entry:</b>    | 44-23110844 MOTION IS CONTESTED. (FILED ON BEHALF OF M E AND ALICE STILLS)  |                  |  |
| 16-NOV-2023<br>01:54 PM | CASE RESCHEDULED BY COURT   | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | <i>none.</i>  |                  |  |
| 16-NOV-2023<br>01:54 PM | LISTED 1-YR STAT CONF   |                  |  |
| <b>Docket Entry:</b>    | <i>none.</i>  |                  |  |
| 18-NOV-2023<br>12:30 AM | NOTICE GIVEN  |                  |  |



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| <b>Docket Entry:</b>    | OF 1-YR STATUS CONFERENCE SCHEDULED FOR 18-JAN-2024.  |                   |   |
| 27-NOV-2023<br>09:07 AM | DISCOVERY MOTION DISMISSED  |                   |   |
| <b>Docket Entry:</b>    | 43-23112443 NO CERTIFICATION FILED  |                   |   |
| 27-NOV-2023<br>04:40 PM | ANSWER (MOTION/PETITION) FILED  | ENGLE, SUSAN R    |   |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Defts Response to Pltfs Motion to Compel Deposition of Corporate Designee.pdf</a>                    |                   |  Click HERE to purchase all documents related to this one docket entry   |
| <b>Docket Entry:</b>    | 44-23110844 ANSWER/RESPONSE IN OPPOSITION TO MOTION/PETITION. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM) |                   |   |
| 29-NOV-2023<br>09:15 AM | LISTED FOR DISCOVERY HEARING  |                   |   |
| <b>Docket Entry:</b>    | 44-23110844 DISCOVERY MOTION FILED SCHEDULED FOR A HEARING ON DECEMBER 19, 2023 AT 09:00 AM IN REMOTE HEARING VIA ADVANCED COMMUN. TECH.  |                   |   |
| 01-DEC-2023<br>12:30 AM | NOTICE GIVEN-DISCOVERY HEARING  |                   |   |
| <b>Docket Entry:</b>    | <i>none.</i>  |                   |   |
| 12-DEC-2023<br>02:51 PM | MOT-FOR ADMISSION PRO HAC VICE  | MURPHY, KENNETH A |   |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - Glassman Pro Hac Motion.pdf</a><br><a href="#">Motion CoverSheet Form</a>                   |                   |  Click HERE to purchase all documents related to this one docket entry |
| <b>Docket Entry:</b>    | 60-23122860 RESPONSE DATE 01/02/2024. (FILED ON BEHALF OF MEAD JOHNSON COMPANY LLC AND MEAD JOHNSON NUTRITION COMPANY)  |                   |   |
| 27-DEC-2023<br>03:23 PM | MOTION/PETITION MARKED MOOT   | CARPENTER, LINDA  |   |
| <b>Docket Entry:</b>    | 44-23110844   |                   |   |

|                         |   |                  |  |
|-------------------------|---|------------------|--|
| 05-JAN-2024<br>09:21 AM | MOTION ASSIGNED   |                  |  |
| <b>Docket Entry:</b>    | 60-23122860 MOT-FOR ADMISSION PRO HAC VICE ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: JANUARY 05, 2024  |                  |  |
| 18-JAN-2024<br>02:30 PM | ORDER ENTERED/236 NOTICE GIVEN  | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents ORDER_97.pdf</a>  Click HERE to purchase all documents related to this one docket entry  |                  |  |
| <b>Docket Entry:</b>    | 60-23122860 AND NOW, THIS 18TH DAY OF JANUARY, 2024, UPON CONSIDERATIOIN OF THE MOTION FOR ADMISSION PRO HAC VICE OF EVAN GLASSMAN, ESQUIRE, TO REPRESENT DEFENDANTS, MEAD JOHNSON & COMPANUY, LLC AND MEAD JOHNSON NUTRITIONN COMPANY, IT IS HEREBY ORDERED THAT THE MOTION IS GRANTED. THIS COURT HEREBY ADMITS EVAN GLASSMAN, ESQUIRE, PRO HAC VICE IN THIS CASE ON BEHALF OF DEFENDANTS, MEAD JOHNSON & COMPANY, LLC AND MEAD JOHNSON NUTRITION COMPANY. BY THE COURT: HON. LINDA CARPENTER, 1-18-2024. |                  |  |
| 18-JAN-2024<br>02:30 PM | NOTICE GIVEN UNDER RULE 236   |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 18-JAN-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 18-JAN-2024.   |                  |  |
| 22-JAN-2024<br>03:12 PM | STIPULATION FILED   | FAHEY, SEAN P    |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents 2024.01.22 PA NEC Protective Order.pdf</a>  Click HERE to purchase all documents related to this one docket entry  |                  |  |
| <b>Docket Entry:</b>    | 82-24014682 STIPULATION TO ENTER PROTECTIVE ORDER FILED. AWAITING JUDICIAL APPROVAL (FILED ON BEHALF OF ABBOTT LABORATORIES)  |                  |  |
| 23-JAN-2024<br>03:48 PM | STIPULATION ASSIGNED  |                  |  |
| <b>Docket Entry:</b>    | 82-24014682 STIPULATION FILED ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: JANUARY 23, 2024   |                  |  |
| 24-JAN-2024<br>04:12 PM | STIPULATION APPROVED  | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents STPAP_101.pdf</a>  Click HERE to purchase all documents related to this one docket entry   |                  |  |




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| <b>Docket Entry:</b>    | 82-24014682 AND NOW, THIS 24TH DAY OF JANUARY, 2024, UPON CONSIDERATION OF THE STIPULATION FILED TO THE ABOVE-CAPTIONED CONTROL NO., IT IS HEREBY ORDERED THAT SAID STIPULATION IS AN AGREEMENT BETWEEN THE PARTIES AS TO MATTERS OF CONFIDENTIALITY WHICH SHALL GOVERN THE PARTIES' CONDUCT IN THIS MATTER. JURISDICTION WILL BE RELINQUISHED UPON FINAL DISPOSITION OF THE TRIAL COURT. BY THE COURT: HON. LINDA CARPENTER, 1-24-2024. |                  |  |
| 24-JAN-2024<br>04:12 PM | NOTICE GIVEN UNDER RULE 236  |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 25-JAN-2024 OF STIPULATION APPROVED ENTERED ON 24-JAN-2024.  |                  |  |
| 20-MAR-2024<br>12:26 PM | MOTION/PETITION MARKED MOOT  | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | 10-23062110  |                  |  |
| 20-MAR-2024<br>12:42 PM | ORDER ENTERED/236 NOTICE GIVEN   | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">ORDER_104.pdf</a>   |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                  |  |
| <b>Docket Entry:</b>    | 45-23062545 AND NOW, THIS 20TH DAY OF MARCH, 2024, IT IS ORDERED THAT THIS CONTROL NUMBER IS MOOT. OBJECTIONS TO BE DECIDED UNDER COORDINATING CONTROL NUMBER. BY THE COURT: HON. LINDA CARPENTER, 3-20-2024.  |                  |  |
| 20-MAR-2024<br>12:42 PM | NOTICE GIVEN UNDER RULE 236  |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 22-MAR-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 20-MAR-2024.  |                  |  |
| 20-MAR-2024<br>12:55 PM | ORDER ENTERED/236 NOTICE GIVEN   | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">ORDER_105.pdf</a>   |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry  |                  |  |
| <b>Docket Entry:</b>    | 71-23096271 AND NOW, THIS 20TH DAY OF MARCH, 2024, UPON CONSIDERATION OF THE PRELIMINARY OBJECTIONS OF DEFENDANTS, THE PENNSYLVANIA HOSPITAL OF THE UNIVERSITY OF PENNSYLVANIA HEALTH SYSTEM D / B / A PENNSYLVANIA HOSPITAL AND THE TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA D / B / A PENN MEDICINE TO PLAINTIFF'S AMENDED COMPLAINT, ANY RESPONSE THERETO, IT IS HEREBY ORDERED   |                  |  |

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| <p>THAT THE PRELIMINARY OBJECTIONS ARE SUSTAINED. IT IS FURTHER ORDERED THAT ALL PLAINTIFF SHALL FILE AN AMENDED COMPLAINT AGAINST DEFENDANTS THE PENNSYLVANIA HOSPITAL OF THE UNIVERSITY OF PENNSYLVANIA HEALTH SYSTEM D / B / A PENNSYLVANIA HOSPITAL AND THE TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA D / B / A PENN MEDICINE SETTING FORTH THEIR CLAIMS FOR PROFESSIONAL NEGLIGENCE AND DAMAGES WITH SPECIFICITY. BY THE COURT: HON. LINDA CARPENTER, 3-20-2024.</p> |   |                   |  |
| 20-MAR-2024<br>12:55 PM  | NOTICE GIVEN UNDER RULE 236   |                   |  |
| <b>Docket Entry:</b>   | NOTICE GIVEN ON 22-MAR-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 20-MAR-2024.   |                   |  |
| 21-MAR-2024<br>10:41 AM  | PRELIM OBJECTIONS-MARKED MOOT   | CARPENTER, LINDA  |  |
| <b>Docket Entry:</b>   | 76-23063376   |                   |  |
| 22-MAR-2024<br>12:39 PM  | ORDER ENTERED/236 NOTICE GIVEN  | CARPENTER, LINDA  |  |
| <b>Documents:</b>  | <p> Click link(s) to preview/purchase the documents<br/> <a href="#">ORDER_107.pdf</a></p>   |                   |  |
|  |  Click HERE to purchase all documents related to this one docket entry   |                   |  |
| <b>Docket Entry:</b>   | <p>79-23096779 AND NOW, THIS 22ND DAY OF MARCH, 2024, UPON CONSIDERATION OF DEFENDANT, ABBOTT LABORATOIRES' PRELIMINARY OBJECTIONS TO PLALINTIFF' AMENDED COMPLAINT, ANY RESPONSE THERETO, IT IS HEREBY ORDERED THAT THE OBJECTIONS WILL BE DECIDED UNDER THE COORDINATING CONTROL NUMBER. ACCORDINGLY, THIS CONTROL NUMBER IS MOOT. BY THE COURT: HON. LINDA CARPENTER, 3-22-2024.</p> |                   |  |
| 22-MAR-2024<br>12:39 PM  | NOTICE GIVEN UNDER RULE 236   |                   |  |
| <b>Docket Entry:</b>   | NOTICE GIVEN ON 22-MAR-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 22-MAR-2024.   |                   |  |
| 02-APR-2024<br>01:39 PM  | WITHDRAWAL/ENTRY OF APPEARANCE  | GENERELLI, KYLE J |  |
| <b>Documents:</b>  | <p> Click link(s) to preview/purchase the documents<br/> <a href="#">Stills - WOA-EOA.pdf</a></p>  |                   |  |
|  |  Click HERE to purchase all documents related to this one docket entry   |                   |  |
| <b>Docket Entry:</b>   | WITHDRAWAL OF APPEARANCE OF SUSAN R ENGLE AND ENTRY OF APPEARANCE OF KYLE J GENERELLI FILED. (FILED ON BEHALF OF  |                   |  |

|   |  |                        |  |
|---|--|------------------------|--|
| TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM) |  |                        |  |
| 05-APR-2024<br>03:35 PM   | MOT-FOR ADMISSION PRO HAC VICE   | RECKER,<br>CATHERINE M |  |
| <b>Documents:</b>   | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Renfro Pro Hac Motion- Stills.pdf</a><br><a href="#">Motion CoverSheet Form</a>   |                        |  |
|   |  Click HERE to purchase all documents related to this one docket entry  |                        |  |
| <b>Docket Entry:</b>  | 85-24041685 RESPONSE DATE 04/25/2024. (FILED ON BEHALF OF MEAD JOHNSON COMPANY LLC AND MEAD JOHNSON NUTRITION COMPANY)   |                        |  |
| 25-APR-2024<br>11:17 AM   | WITHDRAWAL/ENTRY OF APPEARANCE   | GENERELLI, KYLE J      |  |
| <b>Documents:</b>   | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - WOA (Generelli).EOA (Brockman).pdf</a>   |                        |  |
|   |  Click HERE to purchase all documents related to this one docket entry  |                        |  |
| <b>Docket Entry:</b>  | WITHDRAWAL OF APPEARANCE OF KYLE J GENERELLI AND ENTRY OF APPEARANCE OF DOUGLAS A BROCKMAN FILED. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)  |                        |  |
| 29-APR-2024<br>10:54 AM   | MOTION ASSIGNED  |                        |  |
| <b>Docket Entry:</b>  | 85-24041685 MOT-FOR ADMISSION PRO HAC VICE ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: APRIL 29, 2024   |                        |  |
| 29-APR-2024<br>01:22 PM   | ORDER ENTERED/236 NOTICE GIVEN   | CARPENTER, LINDA       |  |
| <b>Documents:</b>   | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">ORDER_115.pdf</a>   |                        |  |
|   |  Click HERE to purchase all documents related to this one docket entry  |                        |  |
| <b>Docket Entry:</b>  | 85-24041685 AND NOW, THIS 29TH DAY OF APRIL, 2024, UPON CONSIDERATION OF THE MOTION FOR ADMISSION PRO HAC VICE OF T. ALLON RENFRO, ESQUIRE, TO REPRESENT DEFENDANTS, MEAD JOHNSON & COMPANY, LLC AND MEAD JOHNSON NUTRITION COMPANY, IT IS HEREBY ORDERED THAT THE MOTION IS GRANTED. THIS COURT HEREBY ADMITS T. ALLON RENFRO, ESQUIRE, POR HAC VICE IN THIS CASE ON BEHALF OF DEFENDANTS, MEAD JOHNSON & COMPANY, LLC AND MEAD JOHNSON NUTRITION COMPANY. BY THE COURT: HON. LINDA CARPENTER, 4-29-2024. |                        |  |
| 29-APR-2024<br>01:22 PM   | NOTICE GIVEN UNDER RULE 236  |                        |  |









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| <b>Docket Entry:</b>    | NOTICE GIVEN ON 01-MAY-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 29-APR-2024.  |                  |  |
| 01-MAY-2024<br>12:50 PM | LISTED FOR RULE 1558 CONF  | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | <i>none.</i>   |                  |  |
| 01-MAY-2024<br>12:50 PM | LISTED FOR STATUS CONFERENCE   |                  |  |
| <b>Docket Entry:</b>    | <i>none.</i>   |                  |  |
| 02-MAY-2024<br>07:30 AM | NOTICE GIVEN   |                  |  |
| <b>Docket Entry:</b>    | OF STATUS CONFERENCE SCHEDULED FOR 16-MAY-2024.  |                  |  |
| 17-JUL-2024<br>04:00 PM | AMENDED COMPLAINT FILED  | BURKE, TIMOTHY A |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills for M.E. - PCCP Second Amended Complaint.pdf</a>   |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry                      |                  |  |
| <b>Docket Entry:</b>    | SECOND AMENDED COMPLAINT WITH NOTICE TO DEFEND WITHIN TWENTY(20) DAYS AFTER SERVICE IN ACCORDANCE WITH RULE 1018.1 FILED. (FILED ON BEHALF OF M E AND ALICE STILLS)              |                  |  |
| 17-JUL-2024<br>04:00 PM | JURY TRIAL PERFECTED   | BURKE, TIMOTHY A |  |
| <b>Docket Entry:</b>    | 12 JURORS REQUESTED.   |                  |  |
| 22-JUL-2024<br>02:24 PM | ENTRY OF APPEARANCE-CO COUNSEL   | LOWRY, MEREDITH  |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - Lowry EOA.pdf</a>  |                  |  |
|                         |  Click HERE to purchase all documents related to this one docket entry                      |                  |  |
| <b>Docket Entry:</b>    | ENTRY OF APPEARANCE OF MEREDITH LOWRY AS CO-COUNSEL FILED. (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM) |                  |  |




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| 29-JUL-2024<br>05:02 PM | LISTED FOR SETTLEMENT CONF   |                   |  |
| <b>Docket Entry:</b>    | none.  |                   |  |
| 29-JUL-2024<br>05:02 PM | CONFERENCE DATE SET  |                   |  |
| <b>Docket Entry:</b>    | none.  |                   |  |
| 30-JUL-2024<br>07:30 AM | NOTICE GIVEN   |                   |  |
| <b>Docket Entry:</b>    | OF SETTLEMENT CONFERENCE SCHEDULED FOR 05-SEP-2024.  |                   |  |
| 06-AUG-2024<br>03:18 PM | PRELIMINARY OBJECTIONS   | LOWRY, MEREDITH   |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">Stills - POs to Second Amended Complaint.pdf</a>  Click HERE to purchase all documents related to this one docket entry  |                   |  |
| <b>Docket Entry:</b>    | 74-24081574 PRELIMINARY OBJECTIONS TO PLAINTIFF'S SECOND AMENDED COMPLAINT FILED. RESPONSE DATE: 08/26/2024 (FILED ON BEHALF OF TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA AND PA HOSPITAL OF THE UNIVERSITY OF PA HEALTH SYSTEM)  |                   |  |
| 07-AUG-2024<br>04:41 PM | PRELIMINARY OBJECTIONS   | MURPHY, KENNETH A |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">2024.08.07- Preliminary Objections to Pl Second Amended Complaint Stills.pdf</a>  Click HERE to purchase all documents related to this one docket entry                |                   |  |
| <b>Docket Entry:</b>    | 75-24081875 PRELIMINARY OBJECTIONS TO PLAINTIFF'S SECOND AMENDED COMPLAINT FILED. RESPONSE DATE: 08/28/2024 (FILED ON BEHALF OF MEAD JOHNSON COMPANY LLC AND MEAD JOHNSON NUTRITION COMPANY)   |                   |  |
| 19-AUG-2024<br>05:02 PM | MOT-FOR ADMISSION PRO HAC VICE   | FAHEY, SEAN P     |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents</a><br><a href="#">2024.08.19 Stills - Catherine Zeng PHV Motion.pdf</a><br><a href="#">Motion CoverSheet Form</a>  Click HERE to purchase all documents related to this one docket entry |                   |  |
| <b>Docket Entry:</b>    | 67-24084167 RESPONSE DATE 09/09/2024. (FILED ON BEHALF OF ABBOTT LABORATORIES)   |                   |  |



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| 27-AUG-2024<br>09:32 AM | CONFERENCE CANCELLED  | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | none.   |                  |  |
|                         |   |                  |  |
| 28-AUG-2024<br>09:15 AM | PREL OBJECT-RESP DATE<br>UPDATED  |                  |  |
| <b>Docket Entry:</b>    | 74-24081574 PRELIMINARY OBJECTIONS MOTION RESPONSE DATE UPDATED TO 08/28/2024.                    |                  |  |
|                         |   |                  |  |
| 28-AUG-2024<br>10:43 AM | CONFERENCE COMPLETED  | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | none.   |                  |  |
|                         |   |                  |  |
| 28-AUG-2024<br>10:43 AM | WAITING TO LIST PRE-TRIAL CONF  | CARPENTER, LINDA |  |
| <b>Docket Entry:</b>    | none.   |                  |  |
|                         |   |                  |  |
| 28-AUG-2024<br>10:43 AM | LISTED FOR PRE-TRIAL CONF   |                  |  |
| <b>Docket Entry:</b>    | none.   |                  |  |
|                         |   |                  |  |
| 29-AUG-2024<br>07:30 AM | NOTICE GIVEN  |                  |  |
| <b>Docket Entry:</b>    | OF PRE TRIAL CONFERENCE SCHEDULED FOR 04-NOV-2024.  |                  |  |
|                         |   |                  |  |
| 30-AUG-2024<br>08:59 AM | PRELIM OBJECTIONS ASSIGNED  |                  |  |
| <b>Docket Entry:</b>    | 75-24081875 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: AUGUST 30, 2024 |                  |  |
|                         |   |                  |  |
| 30-AUG-2024<br>08:59 AM | PRELIM OBJECTIONS ASSIGNED  |                  |  |
| <b>Docket Entry:</b>    | 74-24081574 PRELIMINARY OBJECTIONS ASSIGNED TO JUDGE: CARPENTER, LINDA . ON DATE: AUGUST 30, 2024 |                  |  |

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|                          |  |                  |  |
| 03-SEP-2024<br>04:13 PM  | ANSWER TO PRELIMINARY<br>OBJCTNS   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">NEC - Plfs Resp to Penn Hosp POs (Second Amended).pdf</a><br><a href="#">Ex. A - Taylor Second Amended Complaint.pdf</a>  |                  |  Click HERE to purchase all documents<br>related to this one docket entry   |
| <b>Docket<br/>Entry:</b> | 74-24081574 ANSWER IN OPPOSITION OF PRELIMINARY OBJECTIONS FILED.<br>(FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
|                          |  |                  |  |
| 03-SEP-2024<br>04:47 PM  | ANSWER TO PRELIMINARY<br>OBJCTNS   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">NEC - Plfs Resp to Mead POs (Second Amended).pdf</a><br><a href="#">Ex. A - Taylor Second Amended Complaint.pdf</a>   |                  |  Click HERE to purchase all documents<br>related to this one docket entry   |
| <b>Docket<br/>Entry:</b> | 75-24081875 ANSWER IN OPPOSITION OF PRELIMINARY OBJECTIONS FILED.<br>(FILED ON BEHALF OF M E AND ALICE STILLS)   |                  |  |
|                          |  |                  |  |
| 06-SEP-2024<br>04:22 PM  | PRAECIPE-ATTACH VERIFICATION   | BURKE, TIMOTHY A |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">Alice Stills - Praecipe to Att Verification to Second Amended Complaint.pdf</a>  |                  |  Click HERE to purchase all documents<br>related to this one docket entry  |
| <b>Docket<br/>Entry:</b> | PRAECIPE TO SUBSTITUTE/ATTACH VERIFICATION FILED. (FILED ON BEHALF<br>OF M E AND ALICE STILLS)   |                  |  |
|                          |  |                  |  |
| 11-SEP-2024<br>11:49 AM  | MOTION ASSIGNED  |                  |  |
| <b>Docket<br/>Entry:</b> | 67-24084167 MOT-FOR ADMISSION PRO HAC VICE ASSIGNED TO JUDGE:<br>CARPENTER, LINDA . ON DATE: SEPTEMBER 11, 2024  |                  |  |
|                          |  |                  |  |
| 11-SEP-2024<br>01:12 PM  | ORDER ENTERED/236 NOTICE<br>GIVEN  | CARPENTER, LINDA |  |
| <b>Documents:</b>        |  Click link(s) to preview/purchase the documents<br><a href="#">ORDER_141.pdf</a>   |                  |  Click HERE to purchase all documents<br>related to this one docket entry |
| <b>Docket<br/>Entry:</b> | 67-24084167 AND NOW, THIS 11TH DAY OF SEPTEMBER, 2024, IT IS HEREBY<br>ORDERED AND DECREED THAT THE MOTION PRO HAC VICE IS GRANTED<br>AND CATHERINE T. ZENG, OF JONES DAY, IS HEREBY ADMITTED PRO HAC<br>VICE FOR THE PURPOSE OF REPRESENTING DEFENDANT, ABBOTT<br>LABORATORIES IN THE ABOVE-CAPTIONED ACTION AFTER OBTANING THE<br>APPROPRIATE CITY OF PHILADELPHIA BUSINESS PRIVILEGE TAX LICENSE,<br>PURSUANT TO 19-2602 OF THE PHILADELPHIA CODE. PRO HAC VICE |                  |  |

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|                         | COUNSEL SHALL PAY ALL CITY BUSINESS AND WAGE TAX AS REQUIRED. BY THE COURT: HON. LINJDA CARPENTER, 9-11-2024.  |                  |  |
| 11-SEP-2024<br>01:12 PM | NOTICE GIVEN UNDER RULE 236  |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 11-SEP-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 11-SEP-2024.  |                  |  |
| 12-SEP-2024<br>07:30 AM | NOTICE GIVEN   |                  |  |
| <b>Docket Entry:</b>    | OF PRE TRIAL CONFERENCE SCHEDULED FOR 04-NOV-2024.   |                  |  |
| 21-OCT-2024<br>01:31 PM | ORDER ENTERED/236 NOTICE GIVEN   | CARPENTER, LINDA |  |
| <b>Documents:</b>       | <a href="#">Click link(s) to preview/purchase the documents ORDER_144.pdf</a> <div>  Click HERE to purchase all documents related to this one docket entry </div>   |                  |  |
| <b>Docket Entry:</b>    | 74-24081574 AND NOW, THIS 21ST DAY OF OCTOBER, 2024, IT IS HEREBY ORDERED THAT THE PRELIMINARY OBJECTIONS ARE SUSTAINED. IT IS FURTHER ORDERED THAT ALL CLAIMS AGIANST DEFENDANTS, THE PENNSYLVANIA HOSPITAL OF THE UNIVERSITY OF PENNSYLVANIA HEALTH SYSTEM D/B/A PENNSYLVANIA HOSPITAL AND THE TRUSTEES OF THE UNIVERSITY OF PENNSYLVANIA D/B/A PENN MEDICINE ARE HEREBY DISMISSED WITH PREJUDICE. BY THE COURT: HON. LINDA CARPENTER, 10-21-2024. |                  |  |
| 21-OCT-2024<br>01:31 PM | NOTICE GIVEN UNDER RULE 236  |                  |  |
| <b>Docket Entry:</b>    | NOTICE GIVEN ON 21-OCT-2024 OF ORDER ENTERED/236 NOTICE GIVEN ENTERED ON 21-OCT-2024.  |                  |  |

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